



Veterans of Foreign Wars Department of Minnesota  
**STATE CONVENTION HOUSING/BANQUET RESERVATIONS**  
**Thursday - Sunday June, 5 - 8, 2025**

Best Western Plus, 100 Fourth Avenue South, St. Cloud, MN 56301



## Annual Convention Banquet

*Saturday, June 7th, 2025*

Sauteed Chicken Breast  
Mashed Potatoes & Vegetable  
Side Salad with Bread Roll  
Variety of Cake slices for  
dessert  
Coffee and Water

**Tickets \$50.00 per person    Menu: TBA**

Reception 6 PM    Dinner & Awards 7 PM

**Tickets will bear a table number and orders  
will be filled as received. Tickets will be reserved  
under the name of the person designated on the  
order form. Tickets are Non-Refundable**

**Post and Auxiliary Delegates can be seated  
together when you order the tickets at the  
same time.**

**\*\*Free Parking\*\***

**Make Checks Payable to:  
Granite VFW POST #428 - Quartermaster**

**Fill Out Banquet Reservation Form/Mail To:**

Granite VFW Post #428  
c/o Quartermaster  
9 18th Avenue North  
St. Cloud, MN 56303-4545

## State Convention Housing Reservations

Best Western Plus Thursday - Sunday, June 5th - 8th

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Post \_\_\_\_\_ District# \_\_\_\_\_

Email \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

☐ Standard King \$114 + Tax    ☐ Two Double Beds \$114 + Tax

Share with \_\_\_\_\_

**Special Requests:** ☐ Handicap ☐ Other \_\_\_\_\_

### **DEADLINE MAY, 1st, 2025**

For Reservations call 320-253-0606 or mail to: Best Western Plus  
100 Fourth Street S., St. Cloud, MN 56301 **OR**

online at [vfwmn.org/news/convention](http://vfwmn.org/news/convention)

**"VFW 2025 State Convention Room Block"**

**Check in 3 pm; Check out 11am FREE PARKING**

Credit Card Info (Reservation will not be made without a guarantee)

Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

OR Check # \_\_\_\_\_ for (1) night made out to the Best Western  
Plus

☐ **Please send email Confirmation**

### **BANQUET RESERVATION**

**Saturday, June 7th, 2025**

**DEADLINE: May 9, 2025**

Please Reserve \_\_\_\_\_ tickets at \$50 each. Enclosed is Check # \_\_\_\_\_ for \$ \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Post/Aux# \_\_\_\_\_ District # \_\_\_\_\_

Email: \_\_\_\_\_

Please list all people for table reservation (Up to 8 people include positions if applicable)

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 8. \_\_\_\_\_