



Veterans of Foreign Wars Department of Minnesota
MIDWINTER CONFERENCE HOUSING/BANQUET RESERVATIONS
Friday - Sunday January 10 - 12, 2025
Marriott NW, 7025 Northland Dr., Brooklyn Park MN 55428



Annual Midwinter Banquet

Saturday, January 11th, 2025

Announce the Winners: Voice of Democracy, Patriot's Pen, and Citizenship Education Teacher's Award

**Herb Roasted Chicken w/Wild Mushroom Ragout
 Mashed Potatoes, Green Beans, Mixed Green
 Seasonal Salad, choice of two desserts either
 Flourless Chocolate Cake or Lemon Raspberry
 Cheesecake w/Berries.**

Tickets \$60.00 per person

Reception 5:30 PM Dinner 7 PM

Tickets will bear a table number and orders will be filled as received. Tickets will be reserved under the name of the person designated on the order form.

Post and Auxiliary Delegates can be seated together when you order the tickets at the same time. This applies to VOD Chairmen at every level and Post Officers.

**Make Checks Payable to:
 Department of MN - VFW**

NO REFUNDS

Fill Out Dinner Event Registration Form/Mail To:

Veterans of Foreign Wars, Dept of MN
 Rice Street Station
 PO Box 17146
 St. Paul, MN 55117

Midwinter Conference Housing Reservations
Marriott NW, 7025 Northland Dr. Brooklyn Park, MN
January 10-12, 2025

For Reservations call 1-877-303-1681, You will be calling the International Reservations Department and not the hotel directly. Their system is very specific so you have to **BE SPECIFIC AND SAY "2025 ANNUAL MIDWINTER CONFERENCE"** or you will be told there is no room block.

Less error by using "Booking Link" located at vfwmn.org and find Midwinter Conference under "NEWS" tab.

DEADLINE DECEMBER 16, 2024

Call to Reserve room please see below

Arrival Date _____

Departure Date _____

Standard King \$129 + Tax

Two Double Beds \$129 + Tax

Share with _____

Special Requests:

Handicap Other _____

Check in 4 pm; Check out 11 am

Free Parking

BANQUET RESERVATION DEADLINE: December 23, 2024 For Saturday, January 11, 2025

Please Reserve _____ tickets at \$60 each. Enclosed is Check # _____ for \$ _____

Name: _____

Phone: _____ Post/Aux# _____ District# _____

Email: _____

Please List all People for Table Reservation Up to 10 People, Please Print Legibly

1. _____ 2. _____

3. _____ 4. _____

5. _____ 6. _____

7. _____ 8. _____

9. _____ 10. _____