



Veterans of Foreign Wars Department of Minnesota  
**STATE CONVENTION HOUSING/BANQUET RESERVATIONS**  
**Friday - Sunday June 18 - 21, 2026**  
**Crown Plaza, 3131 Campus Drive, Plymouth, MN 55441**



## State Convention Dinner Event

*Saturday, June 20th, 2026*

### MENU

Roast Beef with a stout brown gravy, Grilled Broccolini,  
 Herb Roasted Red Potatoes, House Salad w/dressing,  
 Dinner Rolls, Strawberry Swirl OR Caramel dessert,  
 Coffee and Water.

**Remember this is a banquet, not a restaurant. Please let the Hotel Serving Staff do their job. If you need something extra, please wait until everyone has been served!**

**Tickets \$50.00 per person**

Reception 6 PM Dinner 7 PM

**\*\*No Assigned Seating except Honored Guest Table and Posts that purchase full tables\*\***

**Please Note if you need handicap arrangements/services or have specific dietary needs.**

**Tickets will not be mailed out**

**You may pick up tickets during Registration Hours**

**Make Checks Payable to:  
 Department of MN - VFW  
 NO REFUNDS**

### Fill Out Dinner Event Registration Form/Mail To:

Veterans of Foreign Wars, Dept of MN  
 Rice Street Station  
 PO Box 17146  
 St. Paul, MN 55117

## State Convention Housing Reservations

Crown Plaza, 3131 Campus Drive, Plymouth MN  
 June 18-21, 2026

For Reservations call [763-559-6600](tel:763-559-6600) or go online to:  
[VFWMN.ORG/NEWS/Convention](http://VFWMN.ORG/NEWS/Convention) then...

1. Click on the Link
2. Enter Both Your Arrival & Departure Dates into the Grid and click "Enter" – The \$119 Rates will populate
3. Select a Room Type and complete the reservation

**DEADLINE May 27, 2026**

### "VFW State Convention Room Block"

Call to Reserve room please see below

Arrival Date \_\_\_\_\_

Departure Date \_\_\_\_\_

Standard King \$119 + Tax

Two Double Beds \$119 + Tax

Share with \_\_\_\_\_

### Special Requests:

Handicap  Other \_\_\_\_\_

**Check in 3 pm; Check out 12 pm  
 Free Parking**

Credit Card Info

(Reservation will not be made without a guarantee)

## STATE CONVENTION DINNER EVENT RESERVATIONS

**Saturday, June 20, 2026 at 7 pm**

**DEADLINE: Friday, May 22, 2026**

Please Reserve \_\_\_\_\_ tickets at \$50 each. Enclosed is Check # \_\_\_\_\_ for \$ \_\_\_\_\_

Name: \_\_\_\_\_ Post/Aux# \_\_\_\_\_

Phone: \_\_\_\_\_ District # \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ 8. \_\_\_\_\_