



Veterans of Foreign Wars- Department of Minnesota



# FALL CONFERENCE 2020

September 25-27 Best Western Kelly Inn- St Cloud

## HOUSING RESERVATIONS

**Call the Hotel OR Log-in to Make Your Reservations.**

Simply follow the steps below and then make your reservations.

**\*\*\*DEADLINE Sept. 10<sup>th</sup>\*\*\***

### Best Western Kelly Inn

100- 4<sup>th</sup> Ave. South, St Cloud, MN

**Rate: \$95.00**

Per Night Plus Tax

- Check-in 3 pm/ Out 11 am
- 24 Hr Cancellation Policy Applies

**Arrival Date:**

**Departure Date:**

One Bed    OR     Two Beds

Share With: \_\_\_\_\_

**Special:**  Handicap  
 Near Elevator     Other \_\_\_\_\_

*Get Credit Card Ready...*

CALL **Kelly Inn** to Reserve:

**320-253-0606**

'VFW Fall Conference' Room Block

OR **Reserve On-Line:**

<http://book.bestwestern.com/bestwestern/groupSearch.do?groupId=4R5CY3S1>

Conf. # \_\_\_\_\_

*Nelson-Scofield Post 4452 of Cannon Falls & Lac Qui Parle County Post 1656 of Madison Proudly Support the*

## State Commander & President Testimonial Dinner

SATURDAY, Sept 26, 2020

*Best Western Kelly Inn, St Cloud, MN*

*Celebrate and Welcome 2020-2021 State Commander Curt Hermanson & State President Paige Amundson*

**TICKETS: \$28.00 per person**

Social Hour 6:00 P.M.      Dinner Event 7:00 P.M.

◆ MEAL TBA ◆

Please note if you need handicapable arrangements or have specific dietary needs.

### **ORDER EARLY FOR BEST SEATING!**

Ticket orders will be stamped with date of receipt and filled in that order. THE ONLY WAY TO KEEP POST AND AUXILIARY MEMBERS TOGETHER IS TO ORDER THE TICKETS AT THE SAME TIME.

Tickets will NOT be mailed out.

You may pick up tickets at the Conference- Watch for times.

**PLEASE ORDER EARLY!!!**

### **Fill out form below and return to:**

VFW Post 4452 Cannon Falls

Attn: Quartermaster

PO Box 12, Cannon Falls, MN 55009

**MAKE CHECKS PAYABLE TO: VFW Post 4452**

### **DINNER EVENT RESERVATION FORM**

*Saturday, September 26, 2020 – 7:00 P.M.*

PLEASE RESERVE \_\_\_\_\_ TICKETS FOR THE DEPARTMENT CONVENTION DINNER EVENT.

Enclosed is \$ \_\_\_\_\_ made out to **VFW Post 4452** to cover the cost of \$28.00 per person.

TICKETS ARE BEING RESERVED BY: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL \_\_\_\_\_

POST/AUXILIARY # \_\_\_\_\_ DISTRICT # \_\_\_\_\_

SPECIAL REQUESTS: \_\_\_\_\_

**\*\*Deadline to Order: Sept. 4, 2020\*\***